

In The Land Of Israel Harvest In Translation

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Buy in the Land of Israel by Oz, Amos (ISBN: 9780151446445) from Amazon's Book Store. Everyday low prices and free delivery on eligible orders.

In the Land of Israel: Amazon.co.uk: Oz, Amos ...

In the Land of Israel is an exploration of a state created self-consciously, with the aim of being the march of God in the world. Amos Oz drifts and wanders to/through different communities, institutions and neighbourhoods, finding anger and fear and prejudice, and also deep felt conviction and humanity.

In the Land of Israel by Amos Oz - Goodreads

The Land of Israel (Hebrew: ????? ?????????? ? , Modern: Eretz Yisrael, Tiberian: ?Ére? Yiʔ?????) is the traditional Jewish name for an area of indefinite geographical extension in the Southern Levant.

Land of Israel - Wikipedia

1. The Land of Israel Was Given to Abraham and His Children. In more than one place in the book of Genesis, 1 G7d promises the Land of Israel (then known as the Land of Canaan) to Abraham and his children. This promise is reiterated to his son Isaac, 2 and grandson Jacob, 3 the progenitor of the Jewish people.

22 Facts About the Land of Israel Every Jew Should Know ...

In the Land of Israel is composed of ten articles and an epilogue, written between November 1982 and midwinter 1983, all but the last of which originally appeared, to a stormy reception, in the Israeli socialist newspaper Davar. In the aftermath of Israel's incursion into Lebanon, public debate over government policy grew even more heated than it is ordinarily in Israel.

In the Land of Israel, by Amos Oz - Ruth Wisse, Commentary ...

Looking at the geographical and geopolitical landscape in the twenty-first century, the Land of Israel before 1948 is almost unrecognizable. When we see modern-day Israel – an ultra-modern country of more than 9 million citizens – it is often difficult to conceptualize what the country was like before 1948. Looking at the skylines of many of Israel's cities, with gleaming, shiny multi-story office blocks, apartment buildings – and increasingly skyscrapers (at least in Tel Aviv), the ...

What Was the Land of Israel Like Before 1948 ...

Israel is the land promised to Abraham in the Bible. Israel is central to the Jewish religion. Zionism is a political movement to establish a Jewish homeland. Israel is a democratic country. Israel is home to more than 1/3 of the world's Jews. 20% of Israel's citizens are not Jewish.

Judaism 101: The Land of Israel

The history of the Jews and Judaism in the Land of Israel is about the history and religion of the Jewish people who originated in the Land of Israel, and have maintained physical, cultural, and religious ties to it ever since.First emerging in the later part of the 2nd millennium BCE as an outgrowth of southern Canaanites, the Hebrew Bible claims that a United Israelite monarchy existed ...

History of the Jews and Judaism in the Land of Israel ...

The Arabic for "the holy land", al-ard al-muqaddasa, is close to the Hebrew, eretz kodesh and refers to this piece of land rather than other sites sacred to Muslims. "During the life of the...

What the Koran says about the land of Israel - The Jewish ...

Today, Israel's agriculture is the success story of a long, hard struggle against adverse land conditions. Over half of Israel's saline soil is arid or semi-arid and only 20% is arable. Even so, Israeli farmers have come a long way since the Zionist pioneers began clearing away rock-strewn fields and draining the swampland.

Agriculture in Israel - Agricultural Technology | Facts ...

Notebook in hand, Amos Oz traveled throughout Israel and the West Bank in the early 1980s to talk with workers, soldiers, religious zealots, aging pioneers, new immigrants, desperate Arabs, and visionaries, asking them questions about Israel's past, present, and future.

Amazon.com: In the Land of Israel (Harvest in Translation ...

This map features the biblical boundaries of the Land of Israel as described in Genesis 15:18 and Genesis 17:8. Dan is described in the Bible as the northernmost city of the Kingdom of Israel; Be'er Sheva is described in the Bible as the southernmost city settled by the Israelites. Avraham, Yitzchak and Yaakov all spent time in Be'er Sheva (see map Journey of the Forefathers – Key Places).

Biblical Boundaries of the Land of Israel - The Israel Bible

On today's Israel Uncensored with Josh Hasten, recorded just 24 hours before the US heads to the polls, an interview with Marc Zell, Chairman of Republicans Overseas Israel. Zell is confident in a Trump victory in the US elections and that his win will lead to even more positive developments for the Jewish State.

The Land of Israel – Broadcasting the Truth and Beauty of ...

Pikor examines the motif of land in its literary and historical contexts and in relation to the oracles of salvation in chapters 34-39 as well as the vision of the new Israel and the return of Yahweh's Glory to the temple. Pikor begins by examining the motif of land in its literary and historical contexts.

Amazon.fr - The Land of Israel in the Book of Ezekiel ...

Land (of Israel) The Abrahamic Covenant and the Land.The Lord "cut" an unconditional covenant with Abraham in which he stated, "To your descendants I give this land, from the river of Egypt to the great river, the Euphrates" (Gen 15:18).The Lord periodically reconfirmed the aspect of the land to Abraham (Gen 12:7, 13:14-17, 17:8; 24:7).The reason the Lord gave this land to the children of ...

Land (of Israel) Definition and Meaning - Bible Dictionary

In the Land of Israel, by Oz, A. and a great selection of related books, art and collectibles available now at AbeBooks.co.uk.

In the Land of Israel by Oz - AbeBooks

Israel is a land that is especially chosen for prophecy and holiness. As the Bible states, in Deuteronomy 11:12, "A land that the L-rd your G-d seeks out at all times." That is why G-d is often referred to as the "L-rd of the land."

Living Outside the Land of Israel – World Mizrahi

The Land of Israel is an important part of Judaism, the Jewish religion. Moses gazes at the promised land. Islam and Christianity became religions in the world after the Jewish people were banished from their land when the Romans conquered Israel and destroyed the holy temple in Jerusalem.

Observant or secular, rich or poor, native-born or new immigrant, they shared their points of view, memories, hopes, and fears, and Oz recorded them. What emerges is a distinctive portrait of a changing nation and a complex society, supplemented by Oz's own observations and reflections, that reflects an insider's view of a country still forming its own identity. In the Land of Israel is "an exemplary instance of a writer using his craft to come to grips with what is happening politically and to illuminate certain aspects of Israeli society that have generally been concealed by polemical formulas" (The New York Times).

A distinguished Israeli novelist discusses the experiences and opinions of soldiers, religious leaders, Arabs, and other typical inhabitants of Israel and the West Bank

Rabbi Abraham Isaac Kook (1865-1935), the celebrated first Chief Rabbi of pre-state Israel, is recognized as being among the most important Jewish thinkers of all times. He was a prominent rabbinical authority and active public leader, but at the same time, a deeply religious mystic. Gold from the Land of Israel uses a clear, succinct style to grant the reader a window into his original and creative insights.

Evaluates the notions of a Promised Land to explain why Israel has become the site of the longest running national struggle of the twentieth century, posing a controversial argument that the concept of a "Land of Israel" facilitated colonization and is threatening the existence of the Jewish state today.

Pikor analyzes the land of Israel in the book of Ezekiel showing how its preoccupation with the Babylonian exile and the loss of the Promised Land that this entails is directly linked to the danger this poses to Israel's covenant with God. Pikor examines the motif of land in its literary and historical contexts and in relation to the oracles of salvation in chapters 34-39 as well as the vision of the new Israel and the return of Yahweh's Glory to the temple. Pikor begins by examining the motif of land in its literary and historical contexts. The main body of the book then addresses specific sections of Ezekiel. Chapter two analyzes the oracles of punishment addressed to Israel, in which the land undergoes a process of anthropomorphization. Chapter three situates the punishment experienced by Ezekiel and his listeners in a broader historical context suggested by the prophet in Ezekiel 20. Chapter four analyzes the oracles of salvation in Ezekiel 34–39, in which the restoration of the land of Israel remains intertwined with the promise of the new covenant. Finally, chapter five addresses the closing vision of the new Israel (Ezekiel 40–48), which is characterized by the territorial dimension of the future restoration. This feature is shown via analysis of the rhetoric of the land, the crucial element of which is the return of Yahweh's Glory to the temple. God's presence adds sacral value to the land in which his covenant with his people is to be realized. The covenant will be finalized through Israel's repopulation of the renewed land.

NEW YORK TIMES BESTSELLER • NAMED ONE OF THE BEST BOOKS OF THE YEAR BY THE NEW YORK TIMES BOOK REVIEW AND THE ECONOMIST Winner of the Natan Book Award, the National Jewish Book Award, and the Anisfield-Wolf Book Award An authoritative and deeply personal narrative history of the State of Israel, by one of the most influential journalists writing about the Middle East today Not since Thomas L. Friedman's groundbreaking From Beirut to Jerusalem has a book captured the essence and the beating heart of the Middle East as keenly and dynamically as My Promised Land. Facing unprecedented internal and external pressures, Israel today is at a moment of existential crisis. Ari Shavit draws on interviews, historical documents, private diaries, and letters, as well as his own family's story, illuminating the pivotal moments of the Zionist century to tell a riveting narrative that is larger than the sum of its parts: both personal and national, both deeply human and of profound historical dimension. We meet Shavit's great-grandfather, a British Zionist who in 1897 visited the Holy Land on a Thomas Cook tour and understood that it was the way of the future for his people; the idealist young farmer who bought land from his Arab neighbor in the 1920s to grow the Jaffa oranges that would create Palestine's booming economy; the visionary youth group leader who, in the 1940s, transformed Masada from the neglected ruins of an extremist sect into a powerful symbol for Zionism; the Palestinian who as a young man in 1948 was driven with his family from his home during the expulsion from Lydda; the immigrant orphans of Europe's Holocaust, who took on menial work and focused on raising their children to become the leaders of the new state; the pragmatic engineer who was instrumental in developing Israel's nuclear program in the 1960s; in the only interview he ever gave; the zealous religious Zionists who started the settler movement in the 1970s; the dot-com entrepreneurs and young men and women behind Tel-Aviv's booming club scene; and today's architects of Israel's foreign policy with Iran, whose nuclear threat looms ominously over the tiny country. As it examines the complexities and contradictions of the Israeli condition, My Promised Land asks difficult but important questions: Why did Israel come to be? How did it come to be? Can Israel survive? Culminating with an analysis of the issues and threats that Israel is currently facing, My Promised Land uses the defining events of the past to shed new light on the present. The result is a landmark portrait of a small, vibrant country living on the edge, whose identity and presence play a crucial role in today's global political landscape. Praise for My Promised Land "This book will sweep you up in its narrative force and not let go of you until it is done. [Shavit's] accomplishment is so unlikely, so total . . . that it makes you believe anything is possible, even, God help us, peace in the Middle East."—Simon Schama, Financial Times "[A] must-read book."—Thomas L. Friedman, The New York Times "Important and powerful . . . the least tedious book about Israel I have ever read."—Leon Wieseltier, The New York Times Book Review "Spellbinding . . . Shavit's prophetic voice carries lessons that all sides need to hear."—The Economist "One of the most nuanced and challenging books written on Israel in years."—The Wall Street Journal

The Jewish People's Rights to the Land of Israel (JPRLI) takes the reader through a journey spanning over three millennia: the historical connection of the Jewish people to the Land of Israel; the revival of their national aspirations in the modern Zionist movement; the recognition of their collective, national rights in international law; and the insidious violation of these rights during the British Mandate period, up to the proclamation of the State of Israel. In conclusion, we offer some thoughts on the myth- fact dichotomy that continues to plague the political reality of the Arab-Israeli conflict, and on the path to a just and lasting peace in the region

Thousands of years ago, the prophet Ezekiel foretold a future time in which the arid land of Israel would come alive for its people. Now this breathtaking book documents the fulfillment of that vision—from the hills of Shiloh where shepherds once roamed, to the booming city of Tel Aviv, founded on sand dunes, to the stellar beaches of Caesarea, transformed from a small village into one of Israel's most stunning coastal cities and finally to Jerusalem, the Eternal City of Peace, where in ancient times the power of worship resounded from the Temple. Here, rarely seen photographs taken between the 1880s and the 1940s juxtaposed with contemporary images of the same locations illustrate the region's biblical history as a place of monumental battle, celebration, worship, and awesome resilience. Whether by helicopter or on foot, on their own or with the aid of locals, author Doug Hershey and photographer Elise Monique Theriault negotiate the terrain to access the vantage points required to match the original photos—from the rooftop of Israel's National Museum of Science, Technology and Space in Haifa, to Jaffa Port's breakwater, and much more. Their quest creates a collection that will inspire and captivate as it illuminates Israel's foretold awakening in a new and unforgettable way.

This book deals with many aspects of the land of Israel; not only with texts speaking directly about the land of Israel in the Hebrew and Greek Bible but also with the reception of those texts, with theological-hermeneutical implications of taking the land traditions of the Bible seriously, and with the archaeology of Palestine.

*Such an uplifting collection of essays... a wonderful gift! "...Douglas Wertheimer, Chicago Jewish Star Because of their poetic and mystical nature, Rav Kook's writings are difficult even for readers who are fluent in Hebrew and rabbinic texts. Silver from the Land of Israel uses a clear, succinct style to provide the reader with a window into Rav Kook's original and creative insights. A companion volume to Gold from the Land of Israel on the Torah, this book presents Rav Kook's thoughts on Shabbat and Jewish holidays. It elucidates his views on many topics, including: How is the Sabbath like a bride? What is the inner meaning of the shofar blasts? Why are we instructed to drink on Purim? What were Rav Kook's views on secular Zionism? Why do we need both an oral and written Torah? Why must the Jewish calendar be set in the land of Israel? Why does a Jewish king need his own sefer Torah? Why is the Temple so central to Judaism?

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